

DR-2 Disclosure Summary Page

DR-2

| | | | | |
|-------------------------------------|----------------------------|---------------------------|----------------------|----------------|
| Larry G Alderson for Sheriff | | Status: | | Audited |
| Committee Type: | County Candidate - Sheriff | Statutory Due Date | 1/19/2014 | |
| County: | Keokuk | Adjusted Due Date | | |
| District: | 0 | Filed Date | 4/8/2013 10:24:37 PM | |
| Committee Code: | 18958 | Postmark Date | | |
| Political Party: | Republican | Amendment Date | | |
| Report Date: | 2013 | Candidate Name: | Alderson, Larry G | |

Treasurer

| | | | | | |
|-------------------|-------------|--------------------|---------|------------------|--------------|
| Last Name: | Casper | First Name: | Sherrie | MI: | L |
| Address: | 174 Main St | | | | |
| City: | Hayesville | State: | IA | Zip Code: | 52561 |
| | | | | Phone: | 641-622-2735 |
| E-Mail: | | | | | |

Chairperson

| | | | | | |
|-------------------|----------------------------|--------------------|-------|------------------|--------------|
| Last Name: | Alderson | First Name: | Larry | MI: | G |
| Address: | 615 E Washington Street | | | | |
| City: | Sigourney | State: | IA | Zip Code: | 52591 |
| | | | | Phone: | 641-622-2675 |
| E-Mail: | lgalderson@iowatelecom.net | | | | |

Statement of Cash On Hand

| | |
|---|----------------|
| Cash on Hand at Start of Period | \$9.19 |
| Schedule A: Cash Contributions Total | \$20.29 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$29.48 |
| Schedule B: Expenditure Total | \$29.48 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$0.00 |

Additional Assets and Liabilities

| | |
|---|--------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions**Sch-A**

| | | | | |
|-------------------------------------|----------------------------|---------------------------|----------------------|--------------|
| Larry G Alderson for Sheriff | | Status: | | Filed |
| Committee Type: | County Candidate - Sheriff | Statutory Due Date | 1/19/2014 | |
| County: | Keokuk | Adjusted Due Date | | |
| District: | 0 | Filed Date | 4/8/2013 10:24:37 PM | |
| Committee Code: | 18958 | Postmark Date | | |
| Political Party: | Republican | Amendment Date | | |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-----------------------------|---------------------------|---|---------------------------|---------------------|-------------|
| 1/17/2013 | Check # | Alderson, Larry G 615 E Washington Street Sigourney, IA 52591 | Self | \$20.29 | |
| pay for meal for volunteers | | | | | |

| | |
|---------------------------------------|----------------|
| Total Regular Contributions | \$20.29 |
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions | \$20.29 |

Schedule B: Expenditures

Sch-B

| | | | |
|-------------------------------------|----------------------------|-----------------------------|----------------------|
| Larry G Alderson for Sheriff | | Status: Filed | |
| Committee Type: | County Candidate - Sheriff | Statutory Due Date | 1/19/2014 |
| County: | Keokuk | Adjusted Due Date | |
| District: | 0 | Filed Date | 4/8/2013 10:24:37 PM |
| Committee Code: | 18958 | Postmark Date | |
| Political Party: | Republican | Amendment Date | |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|------------------------------------|--------------------------|--|----------------------------------|--------------------|
| 2/1/2013 | Check # 003 | Pizza Ranch 416 West Jackson Sigourney, IA 52591 | Gifts or Meals for Volunteers | \$29.48 |
| Final meal for campaign volunteers | | | | |

| | |
|---------------------|----------------|
| Total Amount | \$29.48 |
|---------------------|----------------|